

## **Curriculum Vitae and List of Publications**

Name: Anat Feldman

Date and place of birth: Israel, 1957

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### **Academic Education**

**Ph.D.** 1998 – 2001, Bar-Ilan University, Department of Political Science

**Advisor:** Prof. Eliezer Don-Yiheyá

**Dissertation title:** Shas Party, a review of factors contributing to its growth

**M.A.** 1994 – 1996, Ben-Gurion University of the Negev, Department of Jewish History

**Advisor:** Prof. Zeev Tzahor

**Thesis title:** The struggle for the leadership of the Revisionist Movement, Zeev Jabotinsky vs. Meir Grossman 1925 – 1933

**B.A.** 1994 – 1990, Ben-Gurion University of the Negev, Department of Jewish History

### **1. Academic Positions**

1998 – 2004: Adjunct Lecturer, Achva Academic College

2000 – 2004: Adjunct Lecturer, Bar-Ilan University

2004 - present: Lecturer, Achva Academic College

### **2. Academic Activities**

#### **a. Courses Taught**

2013-present Israel The Jewish State, Achva Academic College

2011-present Changes in the Israeli political parties, Achva Academic College

2011-present Women in Israeli politics, Achva Academic College

- 2010-present Ethnicity and politics in Israeli society, Achva Academic College
- 2009-present Carnivals and rituals, Achva Academic College
- 2008-present Streams and changes in modern Judaism, Achva Academic College
- 2008-2009 Politics and gender, Achva Academic College
- 2005-present Magic and rituals in Judaism, Achva Academic College
- 2005-present Heroes, saints, and demons in folk stories, Achva Academic College
- 2003-present Beliefs, customs and tombs of saints, Achva Academic College
- 2002-2004 The Shas Party: A modern model of a community party, Bar-Ilan University
- 2000-2004 The basis of Israel's regime, Bar-Ilan University
- 1998-2010 Political parties, Achva Academic College
- 1998-2009 The rise of ethnic affiliation, Achva Academic College

b. Membership in Professional / Scientific Societies

- 2012-present Society for the Scientific Study of Religion
- 2012-present Study of New Religions
- 2012-present Association for the Sociology of Religion
- 2012-present Association for Israel Studies
- 2010-present Association for Jewish Studies
- 2003-present The Sociological Society of Israel
- 2002-present The Society for Political Science of Israel
- 2001-present The Israeli Association for Research in Education

c. Academic Administration Positions

- 2007 - present Vice Chairman of Colleges Faculty Coordinating Council  
Board of Colleges
- 2005 - present Chairman of Achva Academic College Faculty Coordinating Council

d. Awards, Citations, Honors, Fellowships

1992, Lion Gurdos Scholarship, by Jabotinsky Institute in Israel, for:  
*The struggle against the badge of the British force – 1943*, NIS 1500

1993, Excellence scholarship from Yad Yizhak Ben-Zvi Institute, NIS  
1000

1996, Excellence Scholarship from Jabotinsky Institute in Israel for  
M.A. thesis, NIS 2250

2003, The Schnitzer Foundation for Research, Bar-Ilan University, for  
outstanding Ph.D. dissertation: *The Shas Party: A review of factors  
contributing to its evolvement*, \$2500

**3. Chapters in Books**

1. \*Feldman, A. (2006). The rise of the Shas Movement: Goals and activities.  
In A. Ravitski (Ed.), *Shas: Cultural and ideological perspectives* (pp. 405-  
442). Tel-Aviv: Rabin Center and Am Oved [Hebrew]
2. \*Feldman, A. (2005). The Shas woman: Social political boundaries. In T.  
Cohen & S. Regev (Eds.), *Women in the East, Women from the East*  
(pp.295 – 314). Ramat Gan, Israel: Bar-Ilan [Hebrew]
3. \*Feldman, A. (2005). The Shas Movement as a socio-cultural phenomenon.  
In E. Don-Yiheyia (Ed.), *Between tradition and innovation: Studies in  
Judaism, Zionism and the State of Israel* (pp.447 – 465). Ramat Gan, Israel:  
Bar-Ilan University [Hebrew]

#### 4. Academic Publications

1. \*Feldman, A. (2013). Ethnic religion politics in Israel: The case of the Shas party. *Religion and the Social Order*, 23, 193 – 210
2. \*Feldman, A. (2012). Carnival by night: A new practice of modern tikun rituals. *Democracy Culture*, 13, 81-120
3. \*Feldman, A. (2012). Mysticism, charisma and religious leadership. *Religion and the Social Order*, 22. 85-97
4. \*Feldman, A. (2012). New faith communities: The case of the “community of miracle seekers”. *Politika*, 21, 180-210 [Hebrew]
5. \*Feldman, A. (2011). The establishment of the political education network in the State of Israel: Maayan Hachinuch Hatorani. *Israel Affairs*, 19(3), 526-541
6. \*Feldman, A. (2009). Constructing charisma of non-establishment religious leadership in today’s Israel: The case of the so-called Roentgen. *Social Issues in Israel*, 7, 85 – 119 [Hebrew]
7. \*Feldman, A. (2007). Ethnicity, politics and education – The first decade of Hachinuch Ha’atzmai, 1953 – 1963. *Dor LeDor*, XXXI, 117-150 [Hebrew]
8. \*Feldman, A. (2007). Professionalization of women: The Shas Movement towards a new social political worldview. *Politika*, 16, 93 – 115 [Hebrew]
9. Feldman, A. (2000). The struggle for the leadership of the Revisionist Movement, Zeev Jabotinsky vs. Meir Grossman 1925 – 1933. *Yahadut Zemananu*, 14, 99-125 [Hebrew]

## 5. Non-Academic Articles

1. Feldman, A. (1996). The struggle between Jabotinsky and Grossman regarding the leadership of the Revisionist Movement. *Ha'uma*, 122, 191-204 [Hebrew]
2. Feldman, A. (1995). The Herut Movement and its connections with France in the first decade of the State of Israel. *Ha'uma*, 121, 56-62 [Hebrew]
3. Feldman, A. (1994). The rebel against "Bafs" badge – December 1943. *Ha'uma*, 120, 99 – 203 [Hebrew]

## 6. Submitted Publications

1. \*Feldman, A. (2013). In The Ethnic and Religious Regions: New Communities of Memory in Israel. *Ethnic and racial studies*.
2. \* Feldman, A. (2013). Private Education v. Public Education: The Case of "Spring of Torah Education" in Israel. *Sociology of Education*.
3. \* Feldman, A. (2013). Women's Education in a Fundamentalist Society – Processes of Change and Conservation. *Feminist studies in religion*.

## 7. Papers Presented at Meetings and Conferences

### a. Invited lectures at Conferences / Meetings.

1. \*Feldman, A. (2008). The establishment of the Shas educational network. *Study Day for Mizrachi Pedagogical Education*. Lecture conducted at The Van Leer Jerusalem Institute, Jerusalem [Hebrew]
2. \*Feldman, A. (2007). Women's image in the Shas newspaper, Yom LeYom. *Eshet Chayil and the Media: The Media in Israel and Religious Women*. Lecture conducted at Lifshiz College, Jerusalem [Hebrew]

3. \*Feldman, A. (2006). Women's status. *Study Day on Feminism*. Lecture conducted at Haredi College of Jerusalem, Jerusalem [Hebrew]
4. \*Feldman, A. (2004). Feminist political economy: The case of the Shas Movement. *The Sderot Annual Conference of Society*. Lecture conducted in Sderot [Hebrew]
5. Feldman, A. (2004). The social-political sources of Rabbi Ovadia Yosef. *Ovadia Vision – Rabbi Ovadia Yosef, the Man and his Creation*. Lecture conducted at Mosaica Research Center for Religion, Society & State, Jerusalem [Hebrew]
6. Feldman, A. (2003). Ethnic affiliation and tradition in the election campaign: Shas and Ahavath Israel. *2003 Elections: Political Parties and Voters*. Lecture conducted at Bar-Ilan University [Hebrew]
7. Feldman, A. (2003). *Shas as a Communal Party*. Lecture conducted at The Achievements Center, Rishon LeZion [Hebrew]
8. Feldman, A. (2003). The sources of Rabbi Ovadia Yosef's social-political authority. *Legal and Social Authority in Jewish and Islamic Societies*. Lecture conducted at Ben-Gurion University of the Negev [Hebrew]
9. Feldman, A. (2002). Who is the Shas woman? Social and political boundaries. *Women in Oriental Countries and Women from Oriental Countries*. Lecture conducted at Bar-Ilan University [Hebrew]
10. Feldman, A. (1999). The struggle for the leadership of the Revisionist Movement, Zeev Jabotinsky vs. Meir Grossman. *Issues in the History of the Revisionist Zionism*. Lecture conducted at Haifa University [Hebrew]

b. Presentation of Papers at Conferences / Meetings

1. \*Feldman, A. (2013). Ancient graves – Modern pilgrimages. *Society for the Scientific Study of Religion (S.S.S.R.) Annual Meeting*. Lecture conducted in Boston, U.S.A.
2. \*Feldman, A. (2013). Political education in a democratic state: Challenges and dangers. *The 2013 Annual Conference of the Israeli Political Science Association*. Lecture conducted at the Hebrew University, Jerusalem [Hebrew]
3. \*Feldman, A. (2013). Rabbi Ovadia Yosef's attitude to women. *The Israeli Sociological Society 44<sup>th</sup> Annual Conference*. Lecture conducted at the Rupin Academic Center
4. \*Feldman, A. (2013). Ultra-Orthodox women lead change in society. *Association for the Sociology of Religion (ASR) 2013 Annual Conference*. Lecture conducted in New York, U.S.A.
5. \*Feldman, A. (2012). Carnival by night: Old holiness in modern commentary. *The 31<sup>st</sup> Annual Conference for the Study of Folklore*. Lecture conducted at Tel-Aviv University [Hebrew]
6. \*Feldman, A. (2012). Modern ethno-religious memory communities in Israel. *International Sociology for Science & Religion*. Lecture conducted at Padova University, Italy
7. \*Feldman, A. (2012). Rabbi Ovadia Yosef's Attitude to women. *The 28<sup>th</sup> Annual International Conference of Association for Israel Studies (AIS)*. Lecture conducted at the University of Haifa

8. \*Feldman, A. (2012). *Sacred spaces: The creation of popular religious pilgrimage sites for second generation North African Jews in Israel. The 44<sup>th</sup> Annual Conference of Association for Jewish Studies (AJS)*. Lecture conducted at Chicago, U.S.A.
9. \*Feldman, A. (2012). Ultra-Orthodox politics in Israel. *Association for the Sociology of Religion (ASR), 2012 Annual Conference*. Lecture conducted at Denver, U.S.A.
10. \*Feldman, A. (2011). Ashkenazi ultra-Orthodox education for Sephardic children. *The 13<sup>th</sup> Annual Conference of the Israeli Society for the Study of the History of Education*. Lecture conducted at Achva Academic College [Hebrew]
11. \*Feldman, A. (2010). Political design of women's imageries. *The 42<sup>nd</sup> Annual Conference of Association for Jewish Studies*. Lecture conducted at Boston, U.S.A.
12. \*Feldman, A. (2010). Political design of women imageries: The role of the Shas Movement newspaper – *Yom LeYom* in designing the Eastern feminine model. *The Annual Conference of the Israeli Political Science Association*. Lecture conducted at the Interdisciplinary Center (IDC), Herzliya [Hebrew]
13. \*Feldman, A. (2010). The reasons for the establishment and the success of the ultra-Orthodox political party in Israel. *The 2010 Annual Conference of Center for Studies of New Religion*. Lecture conducted at Torino University, Italy
14. \*Feldman, A. (2010). Why and how Sephardic entrepreneurs establish education systems. *The 12<sup>th</sup> Annual Conference of the Israeli Society for*



*the Study of the History of Education*. Lecture conducted at The Hebrew University of Jerusalem, Jerusalem [Hebrew]

15. \*Feldman, A. (2009). Mysticism and practice in Israel daily life. *Italian Sociological Association, International Conference*. Lecture conducted at University of Padova – Department of Sociology, Assisi, Italy
16. \*Feldman, A. (2009). The miracle seeking community. *The 15<sup>th</sup> World Congress of Jewish Studies*. Lecture conducted at The Hebrew University of Jerusalem, Jerusalem [Hebrew]
17. \*Feldman, A. (2007). The Shas woman's ideal. *Ultra-Orthodox Women in Israel*. Lecture conducted at Bar-Ilan University, Ramat Gan [Hebrew]
18. \*Feldman, A. (2005). Ultra-Orthodox women acquire occupations. *The 14<sup>th</sup> World Congress of Jewish Studies*. Lecture conducted at The Hebrew University of Jerusalem, Jerusalem [Hebrew]
19. \*Feldman, A. (2004). The practice of the righteous: The case of the Baba Baruch and the Roentgen. *The Israeli Sociological Society 34<sup>th</sup> Annual Conference*. Lecture conducted at Ben-Gurion University of the Negev, Be'er Sheva [Hebrew]
20. Feldman, A. (2004). Torah lessons for women: The practice of becoming religious and political mobilization. *The Annual Conference of the Israeli Society for Research in Education*. Lecture conducted in Jerusalem [Hebrew]
21. Feldman, A. (2003). Feministic political economy: The case of the Shas Movement. *The 11<sup>th</sup> Annual Conference of Women and Gender Studies, and Feminist Theory*. Lecture conducted at Tel Aviv University, Tel-Aviv [Hebrew]

22. Feldman, A. (2003). Ideological education – Building a new Oriental society. *The Annual Conference of the Israeli Society for Research in Education*. Lecture conducted at Yad Yizhak Ben Zvi Institute, Jerusalem. [Hebrew]
23. Feldman, A. (2003). Improving the world: The Roentgen repairs at the Netivot Cemetery. *The Israeli Sociological Society 34<sup>th</sup> Annual Conference*. Lecture conducted at Beit Berl College. [Hebrew]
24. Feldman, A. (2003). Margalit, Mother in Israel – the women's organization of the Shas Party. *Kolech – Woman and Her Judaism: The 3<sup>rd</sup> Annual International Conference*. Lecture conducted in Jerusalem [Hebrew]
25. Feldman, A. (2002). Changes in Ultra-Orthodox education – From Ashkenazi to Sephardic education. *Education and Ideology in Changing Times*. Lecture conducted at Bar-Ilan University, Ramat Gan [Hebrew]
26. Feldman, A. (2002). The new identity of the Oriental Jews. *The Political Science Annual Conference*. Lecture conducted at Tel Aviv University, Tel Aviv [Hebrew]
27. Feldman, A. (2001). A political education system: The Shas Movement. *The Thirteenth World Congress of Jewish Studies*. Lecture conducted at The Hebrew University of Jerusalem, Jerusalem [Hebrew]
28. Feldman, A. (2001). Education of religious Oriental women: Women in the Shas Movement. *The 9<sup>th</sup> Annual Conference on Women and Gender Studies and on Feminist Theory*. Lecture conducted at Tel Aviv University, Tel Aviv [Hebrew]

29. Feldman, A. (2001). The Shas Movement and its educational network. *History, Teaching and Education*. Lecture conducted at Ben-Gurion University of the Negev, Be'er Sheva [Hebrew]

c. Seminar Presentation at Universities and Institutions

1. \*Feldman, A. (2009). Rabbi Ovadia and women: Image and reality. *Department Seminar, Sde-Boker Institution for Ben Gurion's Heritage*. Lecture conducted at Sde-Boker [Hebrew]
2. \*Feldman, A. (2009). Constructing charisma of non-establishment religious leadership in today's Israel: The case of the so-called Roentgen. *Department Seminar*. Lecture conducted at Achva Academic College [Hebrew]
3. Feldman, A. (2001- present). Who is the Shas Party? *Bridging Conflict Course*. Lectures conducted at Bar-Ilan University, Ramat Gan [Hebrew]

**Present Academic Activities**

My research field comprises contemporary Israeli society with the emphasis on Oriental society.

1. Social cultural and religious processes affecting oriental women. In recent years I have carried out two prolonged field research projects on the topic: Oriental Women.
  - a. Lessons for women – During a period of one year I regularly participated in Torah lessons for women. I recorded these lessons and later transcribed the material. The objective of this research is to examine several factors, namely: lesson contents, teaching

methods, and the social-cultural interaction between the participants.

b. Newly religious Oriental Women - This phenomenon is called “becoming stronger”. I am examining the motives for this phenomenon, the methods and conditions under which women become newly religious and the ‘institutions’ intended for them, namely schools for their children, lessons for women, and supportive groups which are formed within these educational frameworks.

2. Research of the Shas education network. I am researching the education system’s role in creating a cultural community, and the role of political education system. I am also planning research of vocational high schools for teenagers that have been established in recent years.
3. Research of “Holy Men” and the sainthood industry. The objective of this research is to examine how a modern “Righteous Person” evolves, and the social and cultural implications of the “Religious Industry” on the Oriental periphery. How religious entrepreneurs and the religious community are increasingly establishing themselves in modern Israeli society.
4. Over the last two years, I have been conducting a large study on Rabbi Ovadia Yosef’s attitude to women. The study includes all the religious rulings concerning women in the ten volumes of his responsa series, *Yabia Omer*. On his attitude to the role of women in the three volumes of his series, *Taharat Habayit*. In his responsa regarding women which appear on the *Halaha Yomit* website – a website written and edited by one of Rabbi Yosef’s grandsons. And regarding what he said at public events and which were published in the party newspaper, *Yom LeYom*.
5. I am a member of the forum on ultra-Orthodox society which takes place at the Jerusalem Institute for Israel Studies (JIIS). A member of the limited forum at the Center for the Study of Ultra-Orthodox Society, held at the JIIS.

6. I am carrying out a long-term study about young students' belief in God. The study is being performed at Achva Academic College among Jewish and Arab students. The study attempts to examine how much young people in the State of Israel believe, and if changes are taking place over the years – which will influence social, educational, and political processes in Israel.

### **Additional Information**

#### Media

I participate in mass media on current affairs as a specialist on the Shas Movement, Oriental ultra-Orthodox society, and the “Holy Men” culture. I have also written articles in newspapers and on the internet about these issues.

#### Giving to the community

I give lectures in the army, police, to pensioners, and the students' union, free of charge.

\*All items marked with an asterisk were carried out after receiving lecturer ranking (1 October 2004).